



**AGENDA FOR A MEETING OF FRAMSDEN PARISH COUNCIL  
TO BE HELD AT FRAMSDEN VILLAGE HALL  
THURSDAY 14<sup>TH</sup> NOVEMBER 2024 AT 7.30 PM**

*The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.*

**Members of the public are welcome at this meeting – see item 4 on agenda**

**1. Apologies for Absence**

- 2. Declaration of Interests.** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*

*To comply with the approved Standing Orders, the Public Forum (item 5) & Reports (items 6&7) are to be concluded within a 30 minute time slot unless the council agrees to extend this time period.*

- 3. Public Forum** *At the discretion of the Chairman, members of the public are invited ask questions or make comments/representations about issues on this agenda, or to request items be put forward for consideration at future meeting. This item will be restricted to no more than 5 minutes per contribution. Members of the public are welcome to stay for the duration of meeting (with the exception of confidential matters) but may not contribute within the Parish Council meeting itself unless specifically invited to by the Chairman.*

**4. To Receive District Councillor's Report – District Councillor Nick Hardingham**

**5. To Receive County Councillor's Report – County Councillor Matthew Hicks**

- 6. Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on Thursday 12<sup>th</sup> September 2024 be signed as a correct record.*

**7. Matters arising and Action Points from September minutes**

**8. Planning:**

- a. *To consider any planning applications which have been submitted since the last meeting:*
  - i) *DC/24/04337 – Full Planning Application – Demolition of existing barn (with prior approval for change of use to dwelling under ref: DC/23/05748) and construction of new build dwelling with driveway/parking area. Boundary Farm, IP14 6LH*
- b. *To consider any planning applications which have been submitted since agenda published*
- c. *Updates and outcomes on previous planning applications: None*

**9. Parish Council Activities & Projects**

- a. *To consider co-option to council including circulation of recruitment leaflet and email to village.*
- b. *VHMC Report to include:*
  - i) *Complaint received from hirer about interruptions from members of the VHMC/Parish Council*
  - ii) *Update on Village Hall improvement plans*
- c. *To consider quote received for reprint of Framsdon Footpath Map*
- d. *Tollgate Corner*
  - i) *To consider new option from the District Council to lease instead of purchase the land*
  - ii) *Community benefit – potential uses for the site*
  - iii) *Potential funding sources for the purchase if this is the preferred option*
- e. *To consider Flood Investigation Report (subject to receipt of the report from SCC)*
- f. *Glass Recycling Bins – potential loss of income with planned 2026 kerbside collection changes*
- g. *Policy Reviews*
  - i) *Children & Vulnerable Adults*
  - ii) *Travel Expenses*

**10. Finance:**

- a. *To review the Financial Statement for the month, as supplied by the Clerk*
- b. *Consideration of changes to Bank Mandate to add third signatory and online access permission.*
- c. *Applications for funding:*
  - i) *To consider request from Suffolk Accident Rescue Service for a contribution towards their work.*
  - ii) *To consider request from Mid Suffolk CAB for a contribution towards their work*
  - iii) *To consider request from Headway Suffolk for a contribution towards their work*
- d. *To agree payments as detailed on Payment Schedule*
- e. *To accept NJC recommended pay settlement, including backdating pay claim to 1<sup>st</sup> April 2024*
- f. *Budget planning for 2025-2026 (including reconsideration of adoption of Gov.uk domain name)*

**11. Urgent Matters to be brought to the attention of the Council**

*Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and **to raise items for future agendas**. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making.*

**12. Any Parish Council Confidential Matters**

*Should there be any matters to be discussed of a confidential nature, members of the public or press will be asked to leave the meeting. Councillors are respectfully reminded that this is **only for matters which have been previously notified to the Clerk and circulated to Council with due time for proper for consideration**. Should it become apparent during discussion that an item on the current agenda may be considered sensitive and should not be discussed in open forum they may be deferred to this section, however, this should **not** be used as an opportunity for decision making without public scrutiny.*

Sarah Clare, Parish Clerk

09/11/2024